

CERTIFICATE OF MAILING

The undersigned certifies that this Information Disclosure Statement, form PTO-1449, 82 references, and postcard are being deposited with the United States Postal Service as Priority Mail in a postage-paid package addressed to Assistant Commissioner for Patents, Washington, D. C. 20231 on October 16, 2000.

PATENT APPLICATION
Docket No.: 1909.2.74A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Joseph Andrew Mellmer et al.
Serial No.: 09/670,783
Filed: September 27, 2000
For: MANAGING DIGITAL IDENTITY INFORMATION

FIRST INFORMATION DISCLOSURE STATEMENT

Honorable Commissioner of
Patents & Trademarks
Washington, D. C. 20231

Commissioner:

This Information Disclosure Statement is filed in response to the duty of candor described in 37 C.F.R. §§ 1.56, 1.98 and elsewhere. The references and/or other information listed below are respectfully submitted for consideration by the Office. Identifying information for patent and other references, copies of the listed references, and a copy of Form PTO-1449 are included.

Please note that this application claims priority to four provisional applications; Assignee assumes that the Office will review the provisional applications as well as the Technical Background and other portions of the present application, as needed. In particular, please note that pages 1-40 of provisional application no. 60/173,432 filed 12/29/99 contain copies of articles which may include background information of interest to the Examiner.

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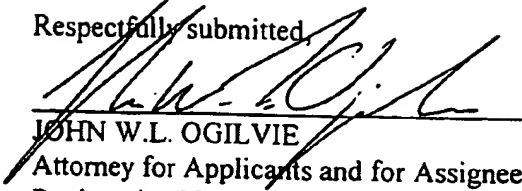
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.Dated October 16, 2000.

Respectfully submitted,



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Filed: September 27, 2000

Group: _____

For: MANAGING DIGITAL IDENTITY INFORMATION

LIST OF REFERENCES CITED BY APPLICANTU.S. Patent Documents

<u>Examiner Initial*</u>	<u>Document Number</u>	<u>Issue Date</u>	<u>Name</u>	<u>Class</u>	<u>Sub Class</u>	<u>Filing Date</u>
_____ A1	6,119,230	09/12/00	Carter	713	200	10/01/97
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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_____ A40	"What is ... a URI?", pp. 1-5; 2-Nov-1998
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